

■ AGENDA ■
COUNTY OF MARIN MENTAL HEALTH BOARD
April 9, 2013
6:30 P.M. – 8:30 P.M

10 N. San Pedro Rd., Rm. 1018, San Rafael, CA

6:30 p.m.	CALL TO ORDER
6:35 p.m.	REVIEW AND APPROVAL OF MEETING MINUTES
6:40 p.m.	OPEN TIME FOR PUBLIC EXPRESSION (items not on the agenda)
6:45 p.m.	SPEAKER: Facilitated discussion about violence and mental health, with guest Joel Fay, PhD.
7:10 p.m.	SPEAKER: Presentation about Consumer-Operated Services by the Marin Advocates for Mental Health (MAMH).
7:25 p.m.	OLD BUSINESS <ul style="list-style-type: none"> • Celebrate the Uncelebrated Planning
7:35 p.m.	NEW BUSINESS <ul style="list-style-type: none"> • Nominations for MHB positions (chair, vice chair, secretary) and committee chairs.
7:50 p.m.	COMMUNITY MENTAL HEALTH AND SUBSTANCE USE SERVICES INTERIM DIRECTOR REPORT –Margaret Kisliuk
8:15 p.m.	COMMITTEE REPORTS & DELEGATION OF ROLES (If any) <ul style="list-style-type: none"> • Membership – M. Bedar, A. Cecilia Castro-Garcia, C. Tristan • QA – R. Powelson • Canal Community – C. Tristan, A. Cecilia Castro-Garcia • Prevention/Early intervention – M. Bedar • Incarceration & Mental Health – T. Schirmer, A. Cecilia Castro-Garcia, G. Schepke, A. Charmatz • Site Visits – S. Sargent • Homelessness – M. Stewart • Community Based Organizations – B. Brown, J. Blake
8:30 p.m.	ADJOURN

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (Voice)/(415) 473-3232 (TTY) or by email at disabilityaccess@co.marlin.ca.us at least four work days in advance of the event. Copies of documents are available in alternative formats, upon written request. Late agenda material can be viewed in the office of Community Mental Health Services, between the hours of 8:00 am and 5:00 pm. Community Mental Health Services office is located at 20 N. San Pedro Road, Suite 2021, San Rafael, CA, 94901.

Thank you for your interest and participation in the workings of the Marin Mental Health Board. If you would like more information or would like to speak with a member of the Board, please contact: Board -Chair Todd Schirmer, at 415-322-9041