## ■ AGENDA ■ COUNTY OF MARIN MENTAL HEALTH BOARD June 11, 2013 6:30 P.M. – 8:30 P.M

## 3240 Kerner Blvd, Room 110, San Rafael, CA

6:30 p.m.	CALL TO ORDER
6:35 p.m.	REVIEW AND APPROVAL OF MEETING MINUTES
6:40 p.m.	OPEN TIME FOR PUBLIC EXPRESSION (items not on the agenda)
6:45 p.m.	<ul> <li>PANEL DISCUSSION: Services available to youth in the criminal justice system.</li> <li>Rebecca Kuga, San Rafael Police Department.</li> <li>Jeana Reynolds, Marin County Probation Department</li> <li>Angela Arenas: Youth Empowerment Services.</li> </ul>
7:15 p.m.	OLD BUSINESS      Bed space at Marin General Hospital     Merging of AOD and MH Boards
7:35 p.m.	NEW BUSINESS  • Elections for 2013 – 2014  ○ Chair: Samantha Sargent ○ Vice Chair: Alan Charmatz ○ Secretary:
8:00 p.m.	COMMUNITY MENTAL HEALTH AND SUBSTANCE USE SERVICES INTERIM DIRECTOR REPORT –Margaret Kisliuk
8:15 p.m.	COMMITTEE REPORTS & DELEGATION OF ROLES (If any)  • Membership – M. Bedar  • Canal Community – C. Tristan  • Forensic Services – A. Charmatz  • Homelessness – M. Stewart  • Suicide Prevention – R. Powelson  • Liaisons  • QAC – R. Powelson  • PEI – M. Zelin  • Site Visits – A. Rothlind-Gleghorn, S. Fawn  • AOD Board – G. Scheppke  • Community Based Organizations – J. Blake
8:30 p.m.	ADJOURN

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (Voice)/(415) 473-3232 (TTY) or by email at disabilityaccess@co.marin.ca.us at least four work days in advance of the event. Copies of documents are available in alternative formats, upon written request. Late agenda material can be viewed in the office of Community Mental Health Services, between the hours of 8:00 am and 5:00 pm. Community Mental Health Services office is located at 20 N. San Pedro Road, Suite 2021, San Rafael, CA, 94901.

Thank you for your interest and participation in the workings of the Marin Mental Health Board. If you would like more information or would like to speak with a member of the Board, please contact: Board -Chair Todd Schirmer, at 415-322-9041