

COUNTY OF MARIN BOARD OF SUPERVISORS

ADVISORY BOARD ON ALCOHOL AND OTHER DRUG PROGRAMS

DIVISION OF ALCOHOL, DRUG, AND TOBACCO PROGRAMS
Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.

REGULAR MEETING MARIN COUNTY ADVISORY BOARD ON ALCOHOL AND OTHER DRUG PROGRAMS

October 07, 2013 @ **6:00 P.M.**10 North San Pedro Road
Conference Room 1019
San Rafael, California 94903

A-G-E-N-D-A



Larry Meredith, Ph.D. DIRECTOR

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- I. Call to Order --- 6:00 P.M.
- II. Introductions
 - a. Nominate/Introduce the Board Member/Candidates
- III. Review of Agenda
- IV. Minutes from Monday, September 09, 2013
- V. Honor memory and passing of Sally Kinn
- VI. Presentation, SIP Program, Marin CAJI Project
- VII. Staff Report 6:40 P.M.
- VIII. Committee/Community Reports -- 6:50 P.M.
 - a. Liaison report from the Marin Mental Health Board meeting.
 - b. Youth Recruitment
 - c. Legislative Update
 - d. Presentation of SB 1300 to Board of Supervisors report
- IX. New Business 7:15 P.M.
 - a. Kevin Hines
 - b. QPR
 - c. New local coalition in Marin: San Rafael Alcohol and Drug Coalition
 - d. Youth leadership recruiting youth and connecting with the following high schools: Marin Catholic, Novato and Drake
- X. Old Business -- 7:30 P.M.
 - a. Recovery Day "It Happens Event" Recap
 - b. AOD Board is in recess in December
- XI. Open/Public Time -- 7:40 P.M.
- XII. Adjournment -- 7:45 P.M.

The Executive Board meeting of the Advisory Board will be on October 21st 2013 at 5pm at 10 North San Pedro Rd, Conference Room 1019.

The NEXT regular meeting of the Advisory Board will be on Nov 4th, 2013 at 6:00 pm at 10 North San Pedro Rd, Conference Room 1019.

The Advisory Board on Alcohol and Other Drug Problems welcomes and encourages public input at its meetings on issues and needs related to alcohol and other drug problems in our community. Matters not on the published agenda may be addressed by the general public, but California law prohibits a board from taking action on matters which are not on the published agenda, except in specified emergencies under the Brown Act.



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e-mail at sladnier@marincounty.org