

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC HEALTH SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County,

MARIN HIV/AIDS CARE COUNCIL

DRAFT AGENDA

May 8, 2013

Meeting held at Connection Center* 3240 Kerner Blvd at Bellam, Room 110 San Rafael, CA 94901 4:30p.m. - 6:30p.m.

*Note Meeting Location Change

Larry Meredith, Ph.D. DIRECTOR

Margaret Kisliuk DIVISION DIRECTOR I. Call to Order

4:30p.m.

II. Roll Call

HIV/AIDS Services

III. Review and approval of Agenda – VOTE

4:35p.m.

4:40p.m.

Community Health & Prevention Services 899 Northgate Drive Suite 415

San Rafael, CA 94903 415 473 7590 T 415 473 6266 F 475 473 3232 TTY www.marincounty.org/hs

IV. Review and approval of Minutes – VOTE March 27, 2013 Minutes and April 10, 2013 Minutes

4:45p.m.

VI. General Announcements

4:50p.m.

VII. Co-Chair Report

V. Public Comment

4:55p.m.

VIII. Membership

Public comment on this item

IX. Community Outreach and Advocacy

Public comment on this item

X. Discussion of Core Service – Primary Care

Jami Ellermann-Administrative Services Associate

Public comment on this item

XI. Discussion of Core Service - Oral Health

Deb Mullaney-Administrative Services Associate

Public comment on this item

XII. Division of Public Health Report

Public comment on this item

5:20p.m.

5:00p.m.

5:40p.m.











In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) at least five (5) business days prior to the meeting. All meetings are audio recorded.

XIII.	Review of Prioritization and Allocation Process FY2014-'15 Discussion of process, data sources, and use of Guiding Principles Public comment on this item	5:50p.m.
XIV.	Discussion of Core Service – Substance Use Treatment Services Outpatient - Rob Reinhard, Resource Development Coordinator Public comment on this item	6:05p.m.
XV.	Next Steps - New Business Next meeting: June 12, 2013	6:25p.m.
XVI.	Adjourn	6:30p.m.











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