

DEPARTMENT OF HEALTH AND HUMAN SERVICES

COUNTY OF MARIN Larry Meredith, Ph.D., Director

DIVISION OF PUBLIC HEALTH

COMMUNITY HEALTH & PREVENTION SERVICES

899 NORTHGATE DRIVE, SUITE 415 SAN RAFAEL, CA 94903 PHONE: (415) 473-4276

FAX: (415) 473-6266

4:50 PM

MARIN HIV/AIDS CARE COUNCIL

DRAFT AGENDA

Wednesday, September 20, 2006

4:30 - 6:30 PM

899 Northgate Drive, Suite 415

San Rafael, CA

I.	Call to order	4:30 PM
II.	Roll Call	
III.	Review and approval of agenda	
IV.	Review and approval of July 26, 2006 CARE Council Minutes	
V.	Review and approval of September 6, 2006 CARE Council Minutes	
VI.	General announcements	
VII.	Public Comment	
VIII.	Co-Chairs Report Public Comment on this item	4:40PM

The Council will review data of the total and monthly allocations for fiscal year 06-07 and 07-08 as originally proposed and as modified due to cost caps, for the different service categories.

The Council will address possible scenarios for allocations of the remaining \$100,000, including but not limited to:

Expanding funding for current service categories

Discuss Allocation of \$ 100, 000 Unallocated Funds for FY 06-07

- Returning funding to San Francisco EMA
- The timeline for accomplishing this so the contract can be completed before Oct. 2, 2006

Public Comment on this issue

VOTE on Allocation

IX.

Χ.	Membership Committee Report Public Comment on this item	5:50 PM
XI.	Community Outreach and Advocacy Committee Report Public Comment on this item	5:55 PM

The Council will discuss the timeline for Council Business and set up a calendar that might include some of the following discussion items:

- Strategic Planning as part of the Infrastructure Plan
- Cost Caps
- Inviting Jeff Byers from the California State Office of AIDS to do training with the Council
- Membership Committee providing orientation training for the Council
- Unspent Funds for FY 06-07
- Website development

Public Comment on this item

VOTE on Calendar

XIII.	Division of Public Health Report Public Comment on this item	6:15 PM
XIV.	Next steps/next agenda items	6:25 PM
XV.	Meeting adjourned	6:30 PM

Note: Agenda items are subject to change, postponement, or removal. Meeting agendas are considered to be in DRAFT form until reviewed and approved by Council attendees.