

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC HEALTH SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County,



MARIN HIV/AIDS CARE COUNCIL **DRAFT AGENDA**

June 11, 2014

Meeting held at Connection Center

3240 Kerner Blvd at Bellam, Room 110 San Rafael, CA 94901 4:30p.m. - 6:30p.m.

Larry Meredith, Ph.D. DIRECTOR

Margaret Kisliuk DIVISION DIRECTOR I. Call to Order

4:30p.m.

II. Roll Call

HIV/AIDS Services

Community Health & Prevention Services

899 Northgate Drive

San Rafael, CA 94903 415 473 7590 T

Suite 415

III. Review and approval of Agenda – VOTE

4:35p.m.

IV. Review and approval of Minutes - VOTE

4:40p.m.

Draft minutes will be reviewed and approved.

4:45p.m.

VI. Co-Chair Report

V. General Announcements

4:50p.m.

VII. Public Comment

4:55p.m.

415 473 6266 F

475 473 3232 TTY

www.marincounty.org/hs

VIII. Membership - VOTE

5:00p.m.

Membership interview and vote - Saulo Bonagrazia - VOTE

Review of and vote to accept application – Wade Flores - VOTE

Public comment on this item

IX. Community Outreach and Advocacy

5:20p.m.

Discussion of Client feedback from the May 6, 2014 Community Forum. Public comment on this item

X. Division of Public Health Report

5:35p.m.

Public comment on this item

XI. Back Fill Advocacy Discussion - VOTE

5:45p.m.

The Council will identify gaps in service by Service Category and develop rationale to support a request to back fill funds for the FY2014-'15.

Public comment on this item

Continued see Page 2











In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) at least five (5) business days prior to the meeting. All meetings are audio recorded.

XII. Next Steps - New Business Next meeting: TBD - VOTE

The Council will review and approve the 2014 meeting Calendar, including Prioritization and Allocation meeting dates.

XIII. Adjourn 6:30p.m.











6:20p.m.

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