



County of Marin

Health Council of Marin

Tuesday, May 27, 2014, 7:00 PM

Marin General Hospital, Conference Room C

AGENDA

- 7:00 1. **Call to Order**
2. **Introduction of members and guests**
3. **Public Comment Time**
Open time for public expression, up to two minutes per speaker, on items not on today's agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda will not be considered part of the administrative record.
- 7:10 4. **Presentation and Q&A: Julie A. Griffith, MD, MS, CMT**
- Pediatric and Adult Neurology, Neurology Health Center
 - Trifecta: Autism Referendum, Toxin Clearance from the Environment, Energy Medicine
- 8:20 5. **Approval of Minutes of March 25, 2014**
6. **President's Report**
- 8:25 7. **Nominating Committee recommendations & election of 2014-2015** - HCM Officers and Nominating Committee Members
- 8:35 8. **Report from Task Force Committee Meetings:** Future planning for the implementation of annual goals and initiatives.
- 8:50 9. **Health Council Member Reports & Announcements:** Members may speak briefly about items of interest to the Council that do not appear on the agenda. No action may be taken on any items.
- 9:00 10. **Adjourn.**

For the health and comfort of all, please refrain from wearing fragrances and scented products to this and all Health Council meetings.



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