

DEPARTMENT OF
HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.

MARIN HIV/AIDS CARE COUNCIL
DRAFT AGENDA

November 18, 2015

3240 Kerner Blvd., Room 110

NOTE MEETING LOCATION

San Rafael, CA 94903

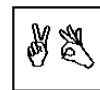
3 p.m. – 5 p.m.



Grant Nash Colfax, MD
DIRECTOR

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San Rafael, CA 94903
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www.marincounty.org/hhs

- I. Call to Order** **3:00 p.m.**
- II. Roll Call**
- III. Review and approval of Agenda – VOTE** **3:05 p.m.**
- IV. Review and approval of Minutes – VOTE** **3:10 p.m.**
September 16, 2015
- V. General Announcements** **3:15 p.m.**
- VI. Co-Chair Report** **3:25 p.m.**
- VII. Public Comment** **3:35 p.m.**
- VIII. Division of Public Health Report** **3:40 p.m.**
Marin Community Outreach & Listening Activities Update
Ryan White Part A Budget Update
Prevention Update – by Linda Dobra
Public comment on this item
- IX. Health Insurance Premium & Cost Sharing Assistance Presentation** **4:10 p.m.**
By: Leslie Gallen
Public comment on this item
- X. Calendar Meetings for 2015-2016 – VOTE** **4:30 p.m.**
Public comment on this item
- XI. Council Membership – VOTE** **4:40 p.m.**
Co-Chair Elections
Proposal for appointed County Seats
Public comment on this item
- XII. Next Steps – New Business** **4:50 p.m.**
World AIDS Day
- XIII. Adjourn** **5:00 p.m.**



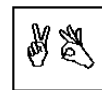
In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least** five (5) business days prior to the meeting. All meetings are audio recorded.

Next Meeting:

Wednesday January 13, 2016
3240 Kerner Blvd., Room 110

PLEASE NOTE LOCATION

Health and Wellness Campus
San Rafael, CA
3:00p.m. – 5:00p.m.



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