

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## COMMUNITY HEALTH, POLICY AND PREVENTION

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



Grant Nash Colfax, MD

MARIN HIV/AIDS CARE COUNCIL

DRAFT AGENDA

March 9, 2016

3240 Kerner Blvd., Room 110
NOTE MEETING LOCATION

San Rafael, CA 94903 3 p.m. – 5 p.m.

| Kathy Koblick DIVISION DIRECTOR                                                                                                                                   | I.          | Call to Order                                                                                                                                                 | 3:00 p.m.        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                   | II.         | Roll Call                                                                                                                                                     |                  |
| 1600 Los Gamos Drive<br>Suite 350<br>San Rafael, CA 94903<br>415 473 4276 T<br>415 473 6266 F<br>415 473 3232 TTY<br>marinhhs.org/community-<br>health-prevention | II.         | Review and approval of Agenda – VOTE                                                                                                                          | 3:05 p.m.        |
|                                                                                                                                                                   | V.          | Review and approval of Minutes – VOTE January 13, 2016                                                                                                        | 3:10 p.m.        |
|                                                                                                                                                                   | ٧.          | General Announcements                                                                                                                                         | 3:15 p.m.        |
|                                                                                                                                                                   | <b>/</b> I. | Co-Chair Report                                                                                                                                               | 3:20 p.m.        |
| V                                                                                                                                                                 | ΊΙ.         | Division of Public Health Report  Marin COLA presentation – Ali Cone  ARIES quality/performance measurement data – tabled from last meet 2016 calendar review | <b>3:30 p.m.</b> |
| VII                                                                                                                                                               | II.         | Public Comment                                                                                                                                                | 3:55 p.m.        |
| 12                                                                                                                                                                | Χ.          | Walter Kelley Remembrance Public comment on this item                                                                                                         | 4:00 p.m.        |
|                                                                                                                                                                   | Χ.          | Community Forum Discussion Public comment on this item                                                                                                        | 4:20 p.m.        |
|                                                                                                                                                                   | KI.         | Council Membership – VOTE Interim Co-Chair Selection Public comment on this item                                                                              | 4:40 p.m.        |
| X                                                                                                                                                                 | II.         | Next Steps – New Business                                                                                                                                     | 4:50 p.m.        |
| XII                                                                                                                                                               | II.         | Adjourn                                                                                                                                                       | 5:00 p.m.        |

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In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least** five (5) business days prior to the meeting. All meetings are audio recorded.

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Next Meeting: Wednesday May 11, 2016

3240 Kerner Blvd., Room 110 Health and Wellness Campus

San Rafael, CA 3:00p.m. – 5:00p.m. **PLEASE NOTE LOCATION**