



# County of Marin

## Health Council of Marin

Tuesday, Feb. 23, 2016, 7:00 PM

Marin General Hospital, Larkspur Room (Formerly known as Conference Room C)

### AGENDA

- 7:00 1. **Call to Order**  
2. **Introduction of members and guests**  
3. **Public Comment Time**  
Open time for public expression, up to two minutes per speaker, on items not on today's agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda will not be considered part of the administrative record.
- 7:10 4. **Approval of the minutes July 28, 2015 meeting.**
- 7:15 5. **Presentation on Water Fluoridation by Denise E. Gallagher-Stroeh**
- 8:15 6. Update on proposed changes to Health Council By-Laws
- 8:20 7. Discussion and preliminary preparation of Health Council Annual Report
- 8:45 8. **President's Report**
- 8:50 9. **Health Council Member Reports & Announcements:** Members may speak briefly about items of interest to the Council that do not appear on the agenda. No action may be taken on any items.
- 9:00 10. **Adjourn.**

**For the health and comfort of all, please refrain from wearing fragrances and scented products to this and all Health Council meetings.**



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least five (5) business days prior to the meeting.**

**Health Council of Marin Agenda for Feb. 23, 2016**