

DEPARTMENT OF HEALTH AND HUMAN SERVICES
COMMUNITY HEALTH, POLICY AND
PREVENTION

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



MARIN HIV/AIDS CARE COUNCIL

DRAFT AGENDA

July 13, 2016

3240 Kerner Blvd., Room 110

NOTE MEETING LOCATION

San Rafael, CA 94903

3 p.m. – 5 p.m.

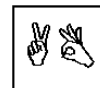
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health-prevention

- I. Call to Order** **3:00 p.m.**
- II. Roll Call**
- III. Review and approval of Agenda – VOTE** **3:05 p.m.**
- IV. Review and approval of Minutes – VOTE** **3:10 p.m.**
June 8, 2016
- V. General Announcements** **3:15 p.m.**
- VI. Public Comment** **3:20 p.m.**
- VII. Co-Chair Report** **3:25 p.m.**
- VIII. Division of Public Health Report** **3:30 p.m.**
Conflict of Interest review
Prevention Program report
- IX. Health Insurance Premium & Cost-Sharing Assistance Presentation – Leslie Gallen** **3:50 p.m.**
Public comment on this item
- X. Fiscal Year 2017-18 Annual Prioritization – VOTE** **4:05 p.m.**
Public comment on this item
- XI. Membership Discussion** **4:35 p.m.**
Public comment on this item
- XII. Next Steps – New Business** **4:50 p.m.**
- XIII. Adjourn** **5:00 p.m.**

(continued on page 2)



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least five (5) business days** prior to the meeting. All meetings are audio recorded.

Next Meeting: **Wednesday August 3, 2016**
3240 Kerner Blvd., Room 110
Health and Wellness Campus
San Rafael, CA
2:00p.m. – 5:00p.m.

PLEASE NOTE LOCATION