

DEPARTMENT OF HEALTH AND HUMAN SERVICES

COMMUNITY HEALTH, POLICY AND PREVENTION

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



Grant Nash Colfax, MD

MARIN HIV/AIDS CARE COUNCIL **DRAFT** AGENDA** August 3, 2016

3240 Kerner Blvd., Room 109 NOTE MEETING LOCATION

San Rafael, CA 94903 2:30 p.m. – 5 p.m.

Kathy Koblick DIVISION DIRECTOR	I.	Call to Order	2:30 p.m.
	II.	Roll Call	2:35 p.m.
•	III.	Review and approval of Agenda – VOTE	2:40 p.m.
	IV.	Review and approval of Minutes – VOTE July 13, 2016	2:45 p.m.
	٧.	General Announcements	2:50 p.m.
	VI.	Co-Chair Report	2:55 p.m.
	VII.	Division of Public Health Report	3:00 p.m.
	VIII.	Prevention Program Report	3:10 p.m.
	IX.	Public Comment	3:15 p.m.
	Χ.	Conflict of Interest Statements Public comment on this item	3:20 p.m.
	XI.	Break	3:25 p.m.
	XII.	Fiscal Year 2017-18 Annual Allocation – VOTE Public comment on this item	3:35 p.m.
2	XIII.	Membership Renewal – VOTE Renewal of membership: Wade Flores, Bobby Moske Public comment on this item	4:25 p.m.
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In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least** five (5) business days prior to the meeting. All meetings are audio recorded.

PG. 2 OF 2 XIV. Membership Discussion

Public comment on this item

XV. Next Steps – New Business 4:50 p.m.

XVI. Adjourn 5:00 p.m.

Next Meeting: Wednesday September 7, 2016

3240 Kerner Blvd., Room 110 Health and Wellness Campus

San Rafael, CA 3:00p.m. – 5:00p.m. PLEASE NOTE LOCATION

4:35 p.m.