AGENDA

1. **Call to Order**
2. **Public Comment Time**
   Open time for public expression, up to two minutes per speaker, on items not on today’s agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda will not be considered part of the administrative record.

3. **Approval of the minutes from May 23, 2017 meeting.**

4. **Adjourn** to Health Council’s Annual Educational Forum: *California's End of Life Options Act: A First-Year Bedside Report* by Lonny Shavelson, MD

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For the health and comfort of all, please refrain from wearing fragrances and scented products to this and all Health Council meetings.

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In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) at least five (5) business days prior to the meeting.