

DEPARTMENT OF

HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



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DRAFT AGENDA

January 10, 2018

3240 Kerner Blvd., Room 110

NOTE MEETING LOCATION San Rafael, CA 94901 3:00 p.m. – 5:00 p.m.

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II. Roll Call	3:02 p.m.
III. Review and approval of Agenda – VOTE	3:03 p.m.
IV. Review and approval of Minutes – VOTE December 13, 2017	3:05 p.m.
V. General Announcements	3:10 p.m.
VI. Co-Chair Report	3:25 p.m.
VII. Prevention Program Report	3:30 p.m.
VIII. Division of Public Health Report Clinic care transfer update ARIES data presentation	3:40 p.m.
IX. Public Comment	4:15 p.m.
X. STDs in Marin County Presentation	4:20 p.m.
XI. Next Steps - New Business	4:50 p.m.

Next Meeting: Wednesday March 14, 2018

3240 Kerner Blvd., Room 110 Health and Wellness Campus San Rafael, CA 3:00p.m. – 5:00p.m.

PLEASE NOTE LOCATION

5:00 p.m.

3:00 p.m.





I. Call to Order







In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) at least five (5) business days prior to the meeting. All meetings are audio recorded.

XII. Adjourn