

DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL**  
**DRAFT AGENDA**

**June 13, 2018**

3240 Kerner Blvd., Room 110

**NOTE MEETING LOCATION**

San Rafael, CA 94901

3:00 p.m. – 5:00 p.m.

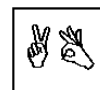
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<b>I. Call to Order</b>	<b>3:00 p.m.</b>
<b>II. Roll Call</b>	<b>3:02 p.m.</b>
<b>III. Review and approval of Agenda – VOTE</b>	<b>3:03 p.m.</b>
<b>IV. Review and approval of Minutes – VOTE</b> May 9, 2018	<b>3:05 p.m.</b>
<b>V. General Announcements</b>	<b>3:10 p.m.</b>
<b>VI. Public Comment</b>	<b>3:15 p.m.</b>
<b>VII. Co-Chair Report</b>	<b>3:20 p.m.</b>
<b>VIII. Prevention Program Report</b>	<b>3:25 p.m.</b>
<b>IX. Division of Public Health Report</b>	<b>3:35 p.m.</b>
• FY17/18 ARIES data overview	
<b>X. Marin Community Clinics Specialty Clinic Update</b> By: Sarah King	<b>3:45 p.m.</b>
<b>XI. HIV Consumer Advocacy Project Presentation</b> By: Jeremey Tsuchitani-Watson	<b>4:10 p.m.</b>
<b>XII. 2018 Community Forum Planning</b>	<b>4:40 p.m.</b>
<b>XIII. Membership – VOTE</b> Review application for Stephen Merjavy	<b>4:50 p.m.</b>
<b>XIV. Next Steps – New Business</b>	<b>4:55 p.m.</b>



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) at least five (5) business days prior to the meeting. All meetings are audio recorded.

**Next Meeting: Wednesday July 11, 2018**  
**3240 Kerner Blvd., Room 110**  
**Health and Wellness Campus**  
**San Rafael, CA**  
**3:00p.m. – 5:00p.m.**

**PLEASE NOTE LOCATION**