

DEPARTMENT OF

HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



MARIN HIV/AIDS CARE COUNCIL **DRAFT** AGENDA

July 25, 2018

3240 Kerner Blvd., Room 110 **NOTE MEETING LOCATION**

San Rafael, CA 94901 3:00 p.m. - 6:00 p.m.

Grant Nash Colfax, MD DIRECTOR

Matthew Willis, MD, MPH PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH DEPUTY PUBLIC HEALTH OFFICER

3240 Kerner Boulevard San Rafael, CA 94901 415 473 4163 T 415 473 2326 F 415 473 3232 TTY www.marincounty.org/hhs

| | • |
|---|-----------|
| II. Roll Call | 3:02 p.m. |
| III. Review and approval of Agenda – VOTE | 3:03 p.m. |
| IV. Review and approval of Minutes – VOTE July 11, 2018 | 3:05 p.m. |
| V. General Announcements | 3:10 p.m. |
| VI. Public Comment | 3:15 p.m. |
| VII. Co-Chair Report | 3:20 p.m. |
| VIII. Prevention Program Report | 3:25 p.m. |
| | |

| Χ. | Fiscal Year 2019-20 Annual Allocation – VOTE |
|-------|--|
| XI. | Break |
| XII. | 2018 Community Forum Planning continued |
| XIII. | Next Steps - New Business |

I. Call to Order

| nunity Forum Planning continued | 5:25 p.m. |
|---------------------------------|-----------|
| - New Business | 5:55 p.m. |

XIV. Adjourn 6:00 p.m.





IX. Division of Public Health Report







3:00 p.m.

3:35 p.m.

3:45 p.m.

5:15 p.m.

In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) at least five (5) business days prior to the meeting. All meetings are audio recorded.

PG. 2 OF 2

Next Meeting: Wednesday September 12, 2018
3240 Kerner Blvd., Room 110
PLE PLEASE NOTE LOCATION **Health and Wellness Campus** San Rafael, CA 3:00p.m. - 5:00p.m.