



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL**  
***DRAFT* AGENDA**  
**May 8, 2019**

3240 Kerner Blvd., Room 110

**NOTE MEETING LOCATION**

San Rafael, CA 94901

3:00 p.m. – 4:30 p.m.

Hyacinth Guillermo Hinojosa  
ACTING DIRECTOR

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<b>I. Call to Order</b>	<b>3:00 p.m.</b>
<b>II. Roll Call</b>	<b>3:02 p.m.</b>
<b>III. Review and approval of Agenda – VOTE</b>	<b>3:03 p.m.</b>
<b>IV. Review and approval of Minutes – VOTE</b> March 13, 2019 April 17, 2019	<b>3:05 p.m.</b>
<b>V. General Announcements</b>	<b>3:10 p.m.</b>
<b>VI. Public Comment</b>	<b>3:15 p.m.</b>
<b>VII. Co-Chair Report</b>	<b>3:20 p.m.</b>
<b>VIII. Prevention Program Report</b>	<b>3:30 p.m.</b>
<b>IX. Division of Public Health Report</b>	<b>3:40 p.m.</b>
<b>X. Service Category Summary Sheets</b>	<b>3:50 p.m.</b>
<b>XI. Next Steps – New Business</b>	<b>4:15 p.m.</b>
<b>XII. Adjourn</b>	<b>4:30 p.m.</b>

**Next Meeting: Wednesday June 12, 2019**  
3240 Kerner Blvd., Room 110  
Health and Wellness Campus  
San Rafael, CA  
3:00p.m. – 5:00p.m.

**PLEASE NOTE LOCATION**