



# County of Marin

## Health Council of Marin

Tuesday, June 4, 2019 9:45AM

Marin County Board of Education

**Community Room**

1111 Las Gallinas, San Rafael

### AGENDA for Annual Meeting

**1. Call to Order**

**2. Introduction of members**

**3. Public Comment Time**

Open time for public expression, up to two minutes per speaker, on items not on today's agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda will not be considered part of the administrative record.

**4. Approval of the Agenda**

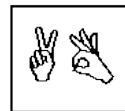
**5. Approval of the minutes from May 28, 2019**

**6. Nominating Committee Report**

**7. Presentation: by California Alliance for Retired Americans: Empowered Elder Workshop – Healthy Aging, “Vial of Life”, Protecting Our Rights in a Hospital Stay.**

**8. Adjourn**

**For the health and comfort of all, please refrain from wearing fragrances and scented products to this and all Health Council meetings. Also, please turn off electronic devices or put them in airplane mode.**



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least five (5) business days** prior to the meeting.

**Health Council of Marin    Agenda for June 4, 2019**