



## County of Marin

### Health Council of Marin Executive Committee

Monday, June 24, 2019 6:00PM

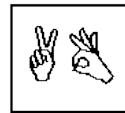
**Marin General Hospital**

Cafeteria

#### AGENDA for Ex Com Meeting

1. **Call to Order**
2. **Introduction of members**
3. **Public Comment Time**  
Open time for public expression, up to two minutes per speaker, on items not on today's agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda will not be considered part of the administrative record.
4. **Approval of the Agenda**
5. **Discussion of 5G ad hoc Committee repost and consider recommending it to Board of Supervisors.**
6. **Discussion of officers and Nominating Committee and suggest how to proceed.**
7. **Discussion of topics for future meetings.**
8. **Adjourn**

**For the health and comfort of all, please refrain from wearing fragrances and scented products to this and all Health Council meetings. Also, please turn off electronic devices or put them in airplane mode.**



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least five (5) business days** prior to the meeting.

**Health Council of Marin Ex Com**

**Agenda for June 24, 2019**