



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL**

***DRAFT* AGENDA**

**September 11, 2019**

20 N. San Pedro Road, Pt. Reyes Room

**NOTE MEETING LOCATION**

San Rafael, CA 94903

3:00 p.m. – 5:00 p.m.

Hyacinth Guillermo Hinojosa  
ACTING DIRECTOR

20 North San Pedro Road  
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San Rafael, CA 94903  
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[www.marincounty.org/hhs](http://www.marincounty.org/hhs)

<b>I. Call to Order</b>	<b>3:00 p.m.</b>
<b>II. Roll Call</b>	<b>3:02 p.m.</b>
<b>III. Review and approval of Agenda – VOTE</b>	<b>3:03 p.m.</b>
<b>IV. Review and approval of Minutes – VOTE</b> July 24, 2019	<b>3:05 p.m.</b>
<b>V. General Announcements</b>	<b>3:10 p.m.</b>
<b>VI. Public Comment</b>	<b>3:15 p.m.</b>
<b>VII. Co-Chair Report</b>	<b>3:20 p.m.</b>
<b>VIII. Prevention Program Report</b>	<b>3:25 p.m.</b>
<b>IX. Division of Public Health Report / Co-Chair Nominations</b>	<b>3:30 p.m.</b>
<b>X. RxSafe Marin Presentation</b> By: Mo De Nieva-Marsh	<b>3:35 p.m.</b>
<b>XI. Break</b>	<b>4:15 p.m.</b>
<b>XII. Membership / Recruitment / Attendance</b>	<b>4:25 p.m.</b>
<b>XIII. Community Forum Planning</b>	<b>4:35 p.m.</b>
<b>XIV. Next Steps – New Business</b>	<b>4:50 p.m.</b>
<b>XV. Adjourn</b>	<b>5:00 p.m.</b>

**Next Meeting: Wednesday November 13, 2019**

3240 Kerner Blvd., Room 109  
Health and Wellness Campus  
San Rafael, CA  
3:00p.m. – 5:00p.m.

**PLEASE NOTE LOCATION**