



# County of Marin

## Health Council of Marin AGENDA

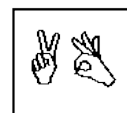
**Tuesday, November 19, 7:00pm**

**\*\*\*Note this is the 3<sup>rd</sup> Tuesday -  
meeting changed to avoid the  
Holiday week\*\*\***

### Marin General Hospital Larkspur Room

- 1. Call to Order**
- 2. Introduction of members**
- 3. Public Comment Time**  
Open time for public expression, up to two minutes per speaker, on items not on today's agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda will not be considered part of the administrative record.
- 4. Approval of the Agenda. Appoint someone to take minutes.**
- 5. Approval of Minutes of October 22, 2019**
- 6. Presentation from Kathy Koblick and associates from the County HHS.**
- 7. People w/ disabilities, and their concerns about where to shelter in PG&E outages, evacuations because of fire, etc.** Updates. Possible Action
- 8. Discussion and Approval of Biennial Report to County of Marin for 2020-2022**, including all members taking responsibility for accomplishing the Goals and Initiatives. Copies to follow.
- 9. Report from Jennifer Reinks on County's priorities for 2020. Discuss & make recommendation**
- 10. Other Updates and Future Meeting Topics**, mainly from the Biennial Report. Possible Action
- 11. President's report** – no action
- 12. Reports & Updates from HCM members** – no action
- 13. Adjourn**

**For the health and comfort of all, please refrain from wearing fragrances and scented products to this and all Health Council meetings. Also, please turn off electronic devices or put them in airplane mode.**



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least five (5) business days prior to the meeting.**

