



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL**

**DRAFT AGENDA**

**June 3, 2020**

3240 Kerner Blvd, Room 110 San Rafael, CA 94901  
Join Zoom Meeting: <https://us02web.zoom.us/j/85429978050>  
Join by phone: 1 669 900 9128  
Meeting ID: 854 2997 8050

**NOTE MEETING LOCATION**

3:00 p.m. – 5:00 p.m.

Benita McLarin, FACHE  
DIRECTOR

Matthew Willis, MD, MPH  
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH  
DEPUTY PUBLIC HEALTH OFFICER

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<b>I. Call to Order</b>	<b>3:00 p.m.</b>
<b>II. Roll Call</b>	<b>3:02 p.m.</b>
<b>III. Review and approval of Agenda – VOTE</b>	<b>3:04 p.m.</b>
<b>IV. Review and approval of Minutes – VOTE</b> May 13, 2020	<b>3:06 p.m.</b>
<b>V. General Announcements</b>	<b>3:08 p.m.</b>
<b>VI. Public Comment</b>	<b>3:10 p.m.</b>
<b>VII. Co-Chair Report</b>	<b>3:12 p.m.</b>
<b>VIII. Prevention Program Report</b>	<b>3:15 p.m.</b>
<b>IX. Division of Public Health Report</b>	<b>3:17 p.m.</b>
<b>X. Presentation: Epidemiological Data</b> By: Deborah Gallagher	<b>3:20 p.m.</b>
<b>XI. Break</b>	<b>3:55 p.m.</b>
<b>XII. Service Category Summary Sheets</b>	<b>4:05 p.m.</b>
<b>XIII. Conflict of Interest Review</b>	<b>4:30 p.m.</b>
<b>XIV. Membership</b>	<b>4:40 p.m.</b>
<b>XV. Next Steps – New Business</b>	<b>4:50 p.m.</b>
<b>XVI. Adjourn</b>	<b>5:00 p.m.</b>

**Next Meeting: Wednesday July 22, 2020**

Join Zoom Meeting

<https://us02web.zoom.us/j/89125302962>

Join by phone: 1 669 900 9128

Meeting ID: 891 2530 2962

3:00p.m. – 5:30p.m.

**PLEASE NOTE LOCATION**