



Educating & Advocating

Legislative Committee

Friday, November 20, 2020, 9:30 a.m. – 11:00 a.m.

Join Zoom Meeting

https://us02web.zoom.us/j/85477399438?pwd=RUNLVHNWM0pSMVcvQldHK2Riem9qQT09

Meeting ID: 854 7739 9438

Passcode: 778698

Dial by your location:

+1 669 900 6833 US

Please text Diana López at 415.987.7023 if you have any problem getting into the meeting.

A G E N D A

- Call to Order 9:30
Approval of Agenda of November 20 ,2020
Approval of Minutes of October 16, 2020
Preparation for December 10, 2020 Town Hall with Mike McGuire and Marc Levine 9:35
o Determine topics
o Lee Pullen, Moderator
Annual Policy Priorities Update 9:55
Open Time for Public Expression 10:00
Legislative Aides' Report 10:05
Chair's Report 10:15
Review Leadership Guidance Document 10:25
Discussion – Legislative Priorities – Meeting with Assemblyman Huffman's Aides 10:30
Next Regular Meeting - December 18, 9:30 a.m. - 11:00 a.m. 10:55
New Business 10:56
Adjournment 11:00

For more information about the Marin County Commission on Aging call 473-7118 or visit our website at www.marinhhs.org/boards/commission-aging

The Division of Social Services, Aging and Adult Services office is located at 10 North San Pedro Road, Suite 1023, San Rafael.



All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice) or 711 for the California Relay Service or emailing disabilityaccess@marincounty.org at least four work days in advance of the event. Copies of documents are available in alternative formats, upon written request.