



## County of Marin

### Health Council of Marin AGENDA

**Tuesday, May 25, 7PM 2021**

**In compliance with local and state shelter-in-place orders, and as allowed by Governor Newsom's Executive Order N-29-20, until further notice Health Council of Marin meetings will not be providing an in-person meeting location for the public to attend.**

You are invited to a Zoom meeting now.

Topic: Virtual Discussion Group

**Meeting ID: 968 376 801**

**Password: 624617**

Phone or Conference room password: 624617

One Click Join from a PC, Mac, Linux, iOS or Android device:

<https://ucsf.zoom.us/j/968376801?pwd=czk3cnZUZDNOWENIL3JoSmtaZUsvZz09>

One tap mobile (iPhone)

+12133388477,,968376801#,,,,1#,,624617# US (Los Angeles)

+16692192599,,968376801#,,,,1#,,624617# US (San Jose)

Dial by your location

+1 213 338 8477 US (Los Angeles)

+1 669 219 2599 US (San Jose)

+1 669 900 6833 US (San Jose)

Meeting ID: 968 376 801

Password: 624617

Connecting from a room system:

IP: 162.255.37.11

SIP: [968376801@zoomcrc.com](mailto:968376801@zoomcrc.com)

Meeting ID: 968 376 801

Password: 624617

UCSF Zoom instance is approved for use with restricted data.

#### **1. 7:00pm - Call to Order.**

#### **2. Public Comment Time.**

Open time for public expression, up to two minutes per speaker, on items not on today's agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda will not be considered part of the administrative record.

#### **3. Approval of the Agenda.**

4. **Approval of Minutes of April 27, 2021, meeting.**
5. **7:05pm. Update from Loretta Rogers from County HHS - no action**
6. **7:10pm – Update on COVID from Members - no action**
7. **7:15pm – President’s report – no action**
8. **7:20pm - Committee Reports and Member Updates – no action  
Suggestions on goals on programs next year and begin  
Annual report.**

**SCHEDULE Reminder**

June – Fire Prevention and Fire Suppression – Sandy Ross & Kevin Hogan  
 July – Inert Metal in Hip Replacement (Chris Murphy getting speaker).  
 Begin Annual Report and Legislative Priorities

9. **7:45pm - Health through food choices...interview with Mark Squire, owner  
Good Earth Natural & Organic Foods 28 minute followed by discussion.**

10. **9:00pm – Adjourn.**

**For the health and comfort of all, please refrain from wearing fragrances and scented products to this and all Health Council meetings. Also, please turn off electronic devices or put them in airplane mode.**



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) **at least** five (5) business days prior to the meeting.