



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL**

***DRAFT* AGENDA**

**March 10, 2021**

Join Zoom Meeting: <https://us02web.zoom.us/j/88380091673>  
Join by Phone: +1 669 900 9128, Meeting ID: 883 8009 1673 #

**NOTE MEETING LOCATION**

3:00 p.m. – 5:00 p.m.

Benita McLarin, FACHE  
DIRECTOR

Matthew Willis, MD, MPH  
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH  
DEPUTY PUBLIC HEALTH OFFICER

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<b>I. Call to Order</b>	<b>3:00 p.m.</b>
<b>II. Roll Call</b>	<b>3:02 p.m.</b>
<b>III. Review and approval of Agenda – VOTE</b>	<b>3:04 p.m.</b>
<b>IV. Review and approval of Minutes – VOTE</b> January 13, 2021	<b>3:06 p.m.</b>
<b>V. General Announcements</b>	<b>3:08 p.m.</b>
<b>VI. Public Comment</b>	<b>3:10 p.m.</b>
<b>VII. Co-Chair Report</b>	<b>3:12 p.m.</b>
<b>VIII. Prevention Program Report</b>	<b>3:15 p.m.</b>
<b>IX. Division of Public Health Report</b>	<b>3:17 p.m.</b>
<b>X. Presentation – Oral Health Services</b> By: Dr. Connie Kadera & Racquel Beltran, MCC	<b>3:20 p.m.</b>
<b>XI. Break</b>	<b>3:50 p.m.</b>
<b>XII. Presentation – ARIES Data</b> By: Nga Le	<b>4:00 p.m.</b>
<b>XIII. Ryan White Budget Review</b>	<b>4:20 p.m.</b>
<b>XIV. Membership Discussion</b>	<b>4:30 p.m.</b>
<b>XV. Bylaws/Policies Review</b>	<b>4:40 p.m.</b>
<b>XVI. Next Steps – New Business</b>	<b>4:55 p.m.</b>
<b>XVII. Adjourn</b>	<b>5:00 p.m.</b>

**Next Meeting: Wednesday May 12, 2021**

Join Zoom Meeting: <https://us02web.zoom.us/j/87247029450>

Join by Phone: +1 669 900 9128, Meeting ID: 872 4702 9450 #

**PLEASE NOTE LOCATION**

3:00p.m. – 5:30p.m.