



**MARIN COUNTY COMMISSION ON AGING**  
**Equity, Outreach and Advocacy Committee**  
**December 16, 2021                      10 – 11:30 a.m.**  
**A G E N D A**

<https://us06web.zoom.us/j/81309138685?pwd=TDR3cG50R3U5a3htMkxrQTB0d3Jmdz09>

Meeting ID: 813 0913 8685 Passcode: 883370 Phone: +6692192599

1. Call to Order/ Roll Call
2. Approval of Agenda for December 16, 2021
3. Land Acknowledgment  
We acknowledge the Coast Miwok of Marin to be the original caretakers of this land, who occupied the land for thousands of years before non-indigenous peoples stole it from them, and on which their descendants still exist. We acknowledge we have the privilege to inhabit these lands, not occupy, and these lands still belong to the Coast Miwok. Let this acknowledgement be a reminder to recognize and honor the traditional owners of these lands, with a goal to partner with them to restore and rematriate their lands to them.
4. Approval of Minutes from November 18, 2021
5. Time for Public Expression
6. Chair's/ Vice Chair Report
7. Advocacy Subcommittee Update
8. Age-Forward Update (Sara Robinson)
9. Equity Advocacy Action Item Next Steps:
  - Housing: Linda Jackson from AAI will present at the next meeting
    - Homework from Linda:
      - Find out who is the Town Planner/Community Developer, Email or call them to find out where things are at, ask to be added to the email list and send them three documents for their Needs Assessments:
        - [https://www.marinhhs.org/sites/default/files/choices\\_for\\_living\\_2019\\_6-6-19.pdf](https://www.marinhhs.org/sites/default/files/choices_for_living_2019_6-6-19.pdf)
        - [https://www.marinhhs.org/sites/default/files/files/servicespages/2020\\_01/cc\\_af\\_com\\_plan\\_final\\_draft\\_-\\_1.19.20.pdf](https://www.marinhhs.org/sites/default/files/files/servicespages/2020_01/cc_af_com_plan_final_draft_-_1.19.20.pdf)
        - <https://mpa.aging.ca.gov/Goals/1>
  - Inclusion & Equity/Social Connections: Collaborate w/ County Age Forward plan
  - Connect Aging, Youth & Womens' Commissioners by District:
    - Diana 1, Wendy 2, Fred/Everett 3, Ralph 4, Jean 5
10. By-Laws
11. FY 22/23 Objectives

12. New Business and Announcements

13. Schedule next meeting

14. Adjournment

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice), 711 (TTY), or e-mailing [disabilityaccess@marincounty.org](mailto:disabilityaccess@marincounty.org) at least **four work days** in advance of the event. Copies of documents are available in alternative formats, upon written request.