



DEPARTMENT OF
HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL
AGENDA**

January 12, 2022

Join Zoom Meeting: <https://us02web.zoom.us/j/82959010696>
Join by Phone: +1 669 900 9128, Meeting ID: 829 5901 0696 #

NOTE MEETING LOCATION 3:00 p.m. – 5:00 p.m.

Benita McLarin, FACHE
DIRECTOR

Matthew Willis, MD, MPH
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH
DEPUTY PUBLIC HEALTH OFFICER

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| I. Call to Order | 3:00 p.m. |
| II. Roll Call | 3:02 p.m. |
| III. Review and approval of Agenda – VOTE | 3:04 p.m. |
| IV. Review and approval of Minutes – VOTE
November 3, 2021 | 3:06 p.m. |
| V. General Announcements | 3:08 p.m. |
| VI. Public Comment | 3:10 p.m. |
| VII. Co-Chair Report | 3:12 p.m. |
| VIII. Prevention Program Report | 3:15 p.m. |
| IX. Division of Public Health Report | 3:17 p.m. |
| X. Syringe Access Services Presentation
By: Andy Fyne, The Spahr Center | 3:20 p.m. |
| XI. Service Support Areas Presentation
By: Lynn Murphy, Mental Health Liaison with SRPD | 3:35 p.m. |
| XII. BREAK | 3:50 p.m. |
| XIII. Oral Health Update | 4:00 p.m. |
| XIV. Budget Discussion | 4:10 p.m. |
| XV. Membership – Interviews – VOTE | 4:20 p.m. |
| XVI. Next Steps – New Business | 4:50 p.m. |
| XVII. Adjourn | 5:00 p.m. |

Next Meeting: Wednesday March 9, 2022
3:00 p.m. – 5:00 p.m.