



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL  
AGENDA**

**October 13, 2021**

Join Zoom Meeting: <https://us02web.zoom.us/j/82709389792>  
Join by Phone: +1 669 900 9128, Meeting ID: 827 0938 9792 #

**NOTE MEETING LOCATION** 3:00 p.m. – 5:00 p.m.

Benita McLarin, FACHE  
DIRECTOR

Matthew Willis, MD, MPH  
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH  
DEPUTY PUBLIC HEALTH OFFICER

3240 Kerner Boulevard  
San Rafael, CA 94901  
415 473 4163 T  
415 473 6002 F  
415 473 3232 TTY  
[marinhhs.org/public-health](http://marinhhs.org/public-health)

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| <b>I. Call to Order</b>  | <b>3:00 p.m.</b> |
| <b>II. Roll Call</b>   | <b>3:02 p.m.</b> |
| <b>III. Review and approval of Agenda – VOTE</b>                       | <b>3:04 p.m.</b> |
| <b>IV. Review and approval of Minutes – VOTE</b><br>September 16, 2021 | <b>3:06 p.m.</b> |
| <b>V. General Announcements</b>  | <b>3:08 p.m.</b> |
| <b>VI. Public Comment</b>  | <b>3:10 p.m.</b> |
| <b>VII. Co-Chair Report</b>  | <b>3:12 p.m.</b> |
| <b>VIII. Prevention Program Report</b>                                 | <b>3:15 p.m.</b> |
| <b>IX. Division of Public Health Report</b>                            | <b>3:17 p.m.</b> |
| <b>X. Community Forum Planning Report</b>                              | <b>3:20 p.m.</b> |
| <b>XI. World AIDS Day Planning</b>                                     | <b>3:40 p.m.</b> |
| <b>XII. BREAK</b>  | <b>4:05 p.m.</b> |
| <b>XIII. Oral Health Discussion</b>                                    | <b>4:10 p.m.</b> |
| <b>XIV. Vote for New Co-chairs</b>                                     | <b>4:30 p.m.</b> |
| <b>XV. Next Steps – New Business</b>                                   | <b>4:45 p.m.</b> |
| <b>XVI. Adjourn</b>  | <b>5:00 p.m.</b> |

**Next Meeting: Wednesday November 3, 2021**  
**3:00 p.m. – 5:00 p.m.**