In compliance with local and state shelter-in-place orders, and as allowed by Governor Newsom’s Executive Order N-29-20, until further notice Health Council of Marin meetings will not be providing an in-person meeting location for the public to attend.

ZOOM Instructions
Topic: Health Council of Marin
Time: Jun 28, 2022, 07:00 PM Pacific Time (US and Canada)

Please download and import the following iCalendar (.ics) files to your calendar system.
Monthly:
https://us02web.zoom.us/meeting/tZEkceuhrjovHdGaYZOTzXsSxK1dmztidJO/ics?icsToken=98tyKupz0oE9SUtR6CRpwMHY_oa_PziH5Ygqd6nSbfLBRJWhDFLulpHrZyCszZ

Join Zoom Meeting
https://us02web.zoom.us/j/85962901575?pwd=SDFzYk5vY1c1RDQzmdRiTIDITWphZzZ09

Meeting ID: 859 6290 1575
Passcode: 995071
One tap mobile
+16699009128,,85962901575#,,,,*995071# US (San Jose)
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Dial by your location
+1 669 900 9128 US (San Jose)
+1 346 248 7799 US (Houston)
+1 253 215 8782 US (Tacoma)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
Meeting ID: 859 6290 1575
Passcode: 995071
Find your local number: https://us02web.zoom.us/u/k5fkKO2uy

7:00 pm - Call to Order.
1. Approval of the Agenda.
2. RESOLUTION REGARDING TELE/VIDEO-CONFERENCE MEETINGS DURING THE COVID-19 STATE OF EMERGENCY

1. WHEREAS, on March 4, 2020, Governor Newsom proclaimed, pursuant to his authority under the California Emergency Services Act, California Government Code Section 8625, that a state of emergency exists with regard to a novel coronavirus (a disease now known as COVID-19); and

2. WHEREAS, on September 16, 2021, Assembly Bill 361 (AB 361) was signed by Governor Newsom, allowing legislative bodies to suspend the teleconferencing requirements of the Brown Act and meet virtually during a proclaimed state of emergency under certain circumstances; and

3. WHEREAS, the continued local rates of transmission of the virus and variants causing COVID-19 are such that the County of Marin Director of Health & Human Services has recommended that the County continue to emphasize social distancing in order to minimize the potential spread of COVID-19 during indoor, public meetings; and

4. WHEREAS, in light of this recommendation the Board of Supervisors authorized all county affiliated legislative bodies to meet via tele/video conference;

5. NOW, THEREFORE, BE IT RESOLVED THAT:
   1. There is an ongoing proclaimed state of emergency relating to COVID-19 which continues to directly impact the ability of County legislative bodies to meet safely in person.
   2. Local officials continue to recommend measures to promote social distancing and meeting in person would present imminent risks to the health or safety of those in-person attendees of this legislative body, within the meaning of California Government Code section 54953(e)(1).

3. Public Comment Time.
   Open time for public expression, up to three minutes per speaker, on items not on today’s agenda. Items will be heard by the Council without return comment or discussion. Testimony regarding matters not on the agenda may not be considered part of the administrative record.

4. Approval of Minutes of May 24, 2022, meeting.

5. Report from Executive Committee

6. Request County Administrator add Health Council of Marin to the draft Board of Supervisors Resolution to extend the Sunset Date of various Commissions to August 15, 2026.

7. Presentation: Clean Atmosphere Act: What will that mean to the health of the people of Marin and California by Jolie Diane

8. Update from Council Members

9. Update from Council President

10. 9:00 pm Adjourn

In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the Clerk of the Board of Supervisors by calling (415) 499-6172 (TTY) or (415) 499-7331 (voice) at least five (5) business days prior to the meeting.
All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (telephone number) (Voice), 711 (CRS) or by e-mail at (email address) at least five business days in advance of the event. Copies of documents are available in alternative formats, upon request.