



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL  
AGENDA**

**October 12, 2022**

3240 Kerner Blvd. Room 109 San Rafael, CA 94901

Or join via Zoom: <https://us02web.zoom.us/j/84922263529>

Join by Phone: +1 669 900 9128, Meeting ID: 849 2226 3529 #

**NOTE MEETING LOCATION** 3:00 p.m. – 5:00 p.m.

Benita McLarin, FACHE  
DIRECTOR

Matthew Willis, MD, MPH  
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH  
DEPUTY PUBLIC HEALTH OFFICER

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| <b>I. Call to Order</b>  | <b>3:00 p.m.</b> |
| <b>II. Roll Call</b>   | <b>3:02 p.m.</b> |
| <b>III. Review and approval of Agenda – VOTE</b>                       | <b>3:05 p.m.</b> |
| <b>IV. Review and approval of Minutes – VOTE</b><br>September 14, 2022 | <b>3:08 p.m.</b> |
| <b>V. General Announcements</b>  | <b>3:12 p.m.</b> |
| <b>VI. Public Comment</b>  | <b>3:15 p.m.</b> |
| <b>VII. Fiscal Year 2023-24 Annual Allocation – VOTE</b>               | <b>3:20 p.m.</b> |
| <b>VIII. Next Steps – New Business</b>                                 | <b>4:45 p.m.</b> |
| <b>IX. Adjourn</b>   | <b>5:00 p.m.</b> |

**Next Meeting: Wednesday November 9, 2022 3:00 p.m. – 5:00 p.m.**