



**MARIN COUNTY COMMISSION ON AGING**  
**Housing and Transportation Committee Meeting**  
**Wednesday, January 18, 2023, 1 – 3:00 p.m.**

Teleconference Zoom Meeting

<https://us06web.zoom.us/j/84057933895?pwd=WFBuOERKbnU4MHRWVEFUVkdYR1I4dz09>

Dial In: +1 669 219 2599

Meeting ID: 840 5793 3895

Passcode: 687359

**A G E N D A**

Roll Call ( indicates present, >=3 constitutes quorum):

- Sylvia Barry, Chair    Allan Bortel    Jane Gould    Salamah Locks  
 Ralph Marchese    Gene Ng    Judy Saffran

- Call to Order
- Approval of Agenda
- Approval of November 30, 2022 Meeting Minutes
- Open Time for Public Expression

**Presentation**

**A Look at Housing for Older Adults in Marin County**

**Linda Jackson, Program Director, Aging Action Initiative**

(The Aging Action Initiative is a countywide collective of and for agencies, organizations, businesses and groups that support older people, especially for those in need)

- Transportation Partner's Reports
  - General Commission Meeting Presentation Topic
  - Marin Transit – Joanna Huitt, Senior Mobility Planner
  - Golden Gate Transit – John Gaffney, ADA Compliance and Program Manager
- Housing Partner's Reports
- Chair's Report
  - Design Review Workshop for 777 San Marin Dr. (old Fireman's Fund Property), 7:00pm, Novato city Hall, 901 Sherman Avenue, Novato
  - Northgate Town Square – Community Open House – January 26 from 6-8pm, Northgate Mall, Center Court
- Additional Report by Allan Bortel – Updates on Citizen's Oversight Committee (COC) and Paratransit Coordinating Council (PCC).
  - The SMART field trip, Monday, 02/13/2023

Requests for accommodations may be made by calling (415) 473-4381(voice), or 711 for the California Relay Service or e-mailing [disabilityaccess@marincounty.org](mailto:disabilityaccess@marincounty.org) at least **five work days** in advance of the event.

Copies of documents are available in alternative formats, upon written request.

- New Business
  - Commissioner Input in Housing and Transportation Topics
- Announcements
- Adjournment

**Next meeting: Wednesday, March 15, 2023, 1 - 3:00 p.m.**

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