



DEPARTMENT OF
HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.

**MARIN HIV/AIDS CARE COUNCIL
AGENDA**

January 18, 2023

3240 Kerner Blvd. Room 110 San Rafael, CA 94901

Or join via Zoom: <https://us02web.zoom.us/j/84922263529>

Join by Phone: +1 669 900 9128, Meeting ID: 849 2226 3529 #

NOTE MEETING LOCATION 3:00 p.m. – 5:30 p.m.



Benita McLarin, FACHE
DIRECTOR

Matthew Willis, MD, MPH
PUBLIC HEALTH OFFICER

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DEPUTY PUBLIC HEALTH OFFICER

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| I. Call to Order | 3:00 p.m. |
| II. Roll Call | 3:02 p.m. |
| III. Review and approval of Agenda – VOTE | 3:05 p.m. |
| IV. Review and approval of Minutes – VOTE
November 2, 2022 | 3:08 p.m. |
| V. General Announcements | 3:12 p.m. |
| VI. Public Comment | 3:15 p.m. |
| VII. Prevention Program Report | 3:21 p.m. |
| VIII. Division of Public Health Report | 3:25 p.m. |
| IX. Oral Health Update
Dental Training Feb 1, 8:15-9:15 - Care Council Talking Points | 3:30 p.m. |
| X. Bylaws Change – VOTE
Change one of the co-chairs to a government representative | 3:45 p.m. |
| XI. Co-chair Nominations & Election – VOTE | 3:50 p.m. |
| XII. Membership
Membership Application – Fel Agrelius – VOTE
Outreach Strategies | 4:05 p.m. |
| XIII. BREAK | 4:30 p.m. |
| XIV. Community Forum Brainstorm | 4:40 p.m. |
| XV. Presentation – Syringe Access Services
By: Andy Fyne & Chris Brown, The Spahr Center | 5:00 p.m. |
| XVI. Next Steps – New Business | 5:25 p.m. |
| XVII. Adjourn | 5:30 p.m. |

Next Meeting: Wednesday April 5, 2023 3:00 p.m. – 5:30 p.m.