



DEPARTMENT OF
HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL
AGENDA**

June 14, 2023

3240 Kerner Blvd. Room 110 San Rafael, CA 94901

Or join via Zoom: <https://us02web.zoom.us/j/84922263529>

Join by Phone: +1 669 900 9128, Meeting ID: 849 2226 3529 #

NOTE MEETING LOCATION 3:00 p.m. – 5:30 p.m.

Benita McLarin, FACHE
DIRECTOR

Matthew Willis, MD, MPH
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH
DEPUTY PUBLIC HEALTH OFFICER

3240 Kerner Boulevard
San Rafael, CA 94901
415 473 4163 T
415 473 6002 F
415 473 3232 TTY
marinhhs.org/public-health

| | |
|--|------------------|
| I. Call to Order | 3:00 p.m. |
| II. Roll Call | 3:02 p.m. |
| III. Review and approval of Agenda – VOTE | 3:05 p.m. |
| IV. Review and approval of Minutes – VOTE April 5, 2023 | 3:08 p.m. |
| V. General Announcements | 3:12 p.m. |
| VI. Public Comment | 3:15 p.m. |
| VII. Prevention Program Report | 3:21 p.m. |
| VIII. Division of Public Health Report | 3:25 p.m. |
| IX. Oral Health Update | 3:30 p.m. |
| X. Client Satisfaction Survey Presentation | 3:35 p.m. |
| XI. Presentation – Epidemiological Data By: Deborah Gallagher | 3:55 p.m. |
| XII. BREAK | 4:15 p.m. |
| XIII. Service Category Summary Sheets Presentation | 4:25 p.m. |
| XIV. Membership Renewal – Linda Dobra, Julie Dowling, Wade Flores, Bobby Moske – VOTE Application – Rosemary Lukholo – VOTE | 4:45 p.m. |
| XV. Next Steps – New Business | 5:20 p.m. |
| XVI. Adjourn | 5:30 p.m. |

Next Meeting: Wednesday July 12, 2023 3:00 p.m. – 5:30 p.m.