



MARIN COUNTY COMMISSION ON AGING

Legislative Advocacy Committee Meeting

Tuesday, January 2, 2024, 4 – 5:30 p.m.

Meeting Location: Muir Woods Room, 20 N. San Pedro Rd. San Rafael

<https://us06web.zoom.us/j/89583949192?pwd=RaWWhbKee6gw8RaR3Ze8MShBRPE7qR.1>

Meeting ID: 895 8394 9192 Passcode: 280788

Dial in: +1 669 219 2599 One tap mobile: +16692192599,,89583949192#,,,,*280788#

A G E N D A

Roll Call: Diana López Sylvia Barry Allan Bortel Kristin Amlie Salamah Locks

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|---|------|
| I. Call to Order and Roll Call | 8:00 |
| II. Approval of Agenda | 8:02 |
| III. Approval of Minutes – November 17, 2023 | 8:05 |
| IV. Commissioner and Community Member Announcements | 8:10 |
| V. Open Time for Public Comment on Matters not on the Agenda | 8:15 |
| VI. Legislative Aides Report | 8:25 |
| VII. Reports | 8:35 |
| ➤ Chair, CSL, CARA, MCIL, MOC, ... | |
| VIII. Debrief and Next Steps | 8:45 |
| • BAHFA Presentation | |
| • Meeting with Assemblyman Connolly | |
| IX. Review and analysis of proposed actions outlined in the attached document | 8:50 |
| X. Updates | |
| • Marin County Legislative Platform | 9:10 |
| • Strategic Plan | |
| • Senator McGuire | |
| • Master Plan for Aging | |
| • California 2030 (CA2030) | |
| • CliftonStrengths Team Building | |
| XI. New Business | 9:23 |
| XII. Adjournment | 9:30 |

Next meeting: January 19, 2024; Time TBD

Requests for accommodations may be made by calling (415) 473-4381(voice), or 711 for the California Relay Service or e-mailing disabilityaccess@marincounty.org at least **five work days** in advance of the event.

Copies of documents are available in alternative formats, upon written request.