## MARIN COUNTY COMMISSION ON AGING

**Educating & Advocating**

**MARIN COUNTY COMMISSION ON AGING MEETING**
**Monday, January 8, 2024 - 1:30 P.M. to 4:00 P.M.**

**Marin Wildfire Prevention Authority - 1600 Los Gamos Rd., Ste. 335, San Rafael**

### AGENDA

Presentation and Topic: **From Homelessness to Affordable Housing:  A Full Circle View**   1:30

Speakers: Gary Naja-Riese, Director, Homelessness and Whole Person Care, County of Marin
    Meredith Parnell, Chief Program Officer, St. Vincent de Paul Society of Marin
    Bianca Neumann, Director, New Business Development, EAH Housing

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| Break | | 2:30 |
| I. | Call to Order | 2:40 |
| II. | Approval of Agenda | 2:41 |
| III. | Approval of Minutes – December 11, 2023 | 2:42 |
| IV. | Open Time for Public Expression on Matters not on the Agenda *(2 minutes per person)* | 2:44 |
| V. | Commissioner Announcements | 2:50 |
| VI. | Chair and Officers' Reports | 2:56 |
| VII. | Aging and Adult Services Report | 3:06 |
| VIII. | Aging Action Initiative (AAI) Report | 3:09 |
| IX. | Action Item/Discussion/Vote:<br>    A.   Marin County Board of Supervisors Legislative Platform Update | 3:12 |
| X. | Commissioner Updates *(Commissioners appointed by the Cities and Towns)* *(2 minutes per commissioner)* | 3:27 |
| XI. | Committee/Reports & Chairs<br>*(2 minutes per committee)*<br>    A. Equity, Outreach and Advocacy: Gene Ng<br>    B. Health/Nutrition: Rhea Brown<br>    C. Housing/Transportation: Sylvia Barry<br>    D. Legislative/CSL: Diana López, Allan Bortel<br>    E. Planning: Teri Dowling | 3:35 |
| XII. | New Business<br>Adjournment | 3:45 |

**Next meeting date: Monday, February 12, 2024**

**<u>Directions</u>**

**Marin County Commission on Aging Meeting**
**Marin Wildfire Protection Authority (MWPA) Board Room**

1600 Los Gamos Dr., Suite 335 San Rafael
(Marin Commons Building where the Sheriff's Office is located)

1. From Highway 101, exit at Lucas Valley Rd./Smith Ranch Rd.
2. Turn West onto Lucas Valley Rd.
3. Turn left onto Los Gamos Dr. Pass Kaiser Permanente and the front of 1600 Los Gamos then turn left into the parking lot on the freeway side of the building (see photos).
4. Enter at Lobby A and take the elevator to the third floor.  The MWPA Board Room is in Suite 335.