

## DEPARTMENT OF

## HEALTH AND HUMAN SERVICES

Promoting and projecting nealth, well-being, self-sufficiency, and safety of all in Warin County.

## MARIN HIV/AIDS CARE COUNCIL **AGENDA** March 13, 2024

3240 Kerner Blvd. Room 110 San Rafael, CA 94901 Or join via Zoom: https://us02web.zoom.us/j/84922263529 Join by Phone: +1 669 900 9128, Meeting ID: 849 2226 3529 #

NOTE MEETING LOCATION 3:00 p.m. - 5:30 p.m.

Benita McLarin, FACHE DIRECTOR

Matthew Willis, MD, MPH PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH DEPUTY PUBLIC HEALTH OFFICER

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	I.	Call to Order	3:00 p.m.
	II.	Roll Call	3:02 p.m.
	III.	Review and approval of Agenda – VOTE	3:05 p.m.
2	IV.	Review and approval of Minutes – VOTE January 10, 2024	3:08 p.m.
	٧.	General Announcements	3:12 p.m.
	VI.	Public Comment	3:20 p.m.
	VII.	Oral Health Update	3:30 p.m.
	VIII.	Prevention Program Report	3:35 p.m.
	IX.	Division of Public Health Report	3:40 p.m.
	X.	Ryan White Services Update & Discussion	3:45 p.m.
	XI.	BREAK	4:30 p.m.
2	XII.	Community Forum Planning	4:40 p.m.
X	III.	Membership	5:10 p.m.
X	IV.	Next Steps - New Business	5:20 p.m.
)	KV.	Adjourn	5:30 p.m.

Next Meeting: April 24, 2024 3:00 p.m. - 5:30 p.m.