



MARIN COUNTY COMMISSION ON AGING MEETING
Monday, May 13, 2024 - 1:30 P.M. to 4:30 P.M.

Marin Wildfire Prevention Authority - 1600 Los Gamos Rd., Ste. 335, San Rafael

Zoom Meeting Link for Members of the Public

<https://us06web.zoom.us/j/89784620459?pwd=03fY0ztRwRlFjHhWynfaieHfohbzel.1>

Meeting ID: 897 8462 0459

Passcode: 816182 (Dial in #: +1 (669) 219-2599)

AGENDA

<u>Presentation and Topic:</u> Advocating for Quality Nursing Home Care: How the Ombudsman Program and CANHR Empower Residents and Family Members	1:30
<u>Speakers:</u> Daniel Steckline, Supervisor, Long-Term Care Ombudsman Pauline Shatara, Deputy Director, California Advocates for Nursing Home Reform	
<u>Break</u>	2:30
I. <u>Call to Order</u>	2:45
II. <u>Approval of Agenda</u>	2:50
III. <u>Approval of Minutes – April 8, 2024</u>	2:51
IV. <u>Open Time for Public Expression on Matters not on the Agenda (2 minutes per person)</u>	2:53
V. <u>Commissioner Announcements (1 minute per Commissioner)</u>	3:00
VI. <u>Chair and Officers' Reports</u>	3:05
VII. <u>Aging Action Initiative (AAI) Report</u>	3:15
VIII. <u>World Trust Educational Services Training Recap</u>	3:18
IX. <u>Commission Meet & Greet Event Report</u>	3:22
X. <u>May Health Forum Update</u>	3:25
XI. <u>Update - Response to the Marin Civil Grand Jury Report</u>	3:27
XII. <u>Action Item: Vote to Accept Revisions to the Commission on Aging Bylaws</u>	3:30

- XIII. Aging and Adult Services Report 3:45
- XIV. Commissioner Updates (*Commissioners appointed by the Cities and Towns*) 4:00
(*2 minutes per Commissioner*)
- XV. Committee/Reports & Chairs 4:15
(*3 minutes per report*)
- A. Equity, Outreach and Advocacy: Gene Ng
 - B. Health/Nutrition: Rhea Brown
 - C. Housing/Transportation: Sylvia Barry
 - D. Legislative/CSL: Diana López, Allan Bortel
 - E. Planning: Teri Dowling
- XVI. New Business 4:30
- Adjournment

Next meeting date: Monday, June 10, 2024

Directions

**Marin County Commission on Aging Meeting
Marin Wildfire Protection Authority (MWPA) Board Room**

1600 Los Gamos Dr., Suite 335 San Rafael
(Marin Commons Building where the Sheriff's Office is located)

1. From Highway 101, exit at Lucas Valley Rd./Smith Ranch Rd.
2. Turn West onto Lucas Valley Rd.
3. Turn left onto Los Gamos Dr. Pass Kaiser Permanente and the front of 1600 Los Gamos then turn left into the parking lot on the freeway side of the building (see photos).
4. Enter at Lobby A and take the elevator to the third floor. The MWPA Board Room is in Suite 335.