



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL  
AGENDA**

**June 5, 2024**

3240 Kerner Blvd. Room 110 San Rafael, CA 94901  
Or join via Zoom: <https://us06web.zoom.us/j/84432767203>  
Join by Phone: #1 669 444 9171, Meeting ID: 844 3276 7203

**NOTE MEETING LOCATION** 3:00 p.m. – 5:30 p.m.

Lisa Warhuus, PhD  
DIRECTOR

Matthew Willis, MD, MPH  
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH  
DEPUTY PUBLIC HEALTH OFFICER

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<b>I. Call to Order</b>	<b>3:00 p.m.</b>
<b>II. Roll Call</b>	<b>3:02 p.m.</b>
<b>III. Review and approval of Agenda – VOTE</b>	<b>3:05 p.m.</b>
<b>IV. Review and approval of Minutes – VOTE</b> March 13, 2024	<b>3:08 p.m.</b>
<b>V. General Announcements</b>	<b>3:12 p.m.</b>
<b>VI. Public Comment</b>	<b>3:15 p.m.</b>
<b>VII. Oral Health Update</b> <a href="mailto:rwdental@marinclinic.org">rwdental@marinclinic.org</a>	<b>3:20 p.m.</b>
<b>VIII. Ryan White Services – HHS Update</b>	<b>3:25 p.m.</b>
<b>IX. Prevention Program Report</b>	<b>3:30 p.m.</b>
<b>X. Division of Public Health Report</b>	<b>3:35 p.m.</b>
<b>XI. Client Satisfaction Survey Presentation</b>	<b>3:40 p.m.</b>
<b>XII. BREAK</b>	<b>4:20 p.m.</b>
<b>XIII. Community Forum Debrief</b>	<b>4:30 p.m.</b>
<b>XIV. Membership</b> Application review – Emily Sims	<b>4:40 p.m.</b>
<b>XV. Next Steps – New Business</b>	<b>5:20 p.m.</b>
<b>XVI. Adjourn</b>	<b>5:30 p.m.</b>

**Next Meeting: July 10, 2024** 3:00 p.m. – 5:30 p.m.