



MARIN COUNTY COMMISSION ON AGING BUSINESS MEETING
Monday, September 9, 2024 - 1:30 P.M. to 3:30 P.M.

Marin Wildfire Prevention Authority - 1600 Los Gamos Rd., Ste. 335, San Rafael

Zoom Meeting Link for Members of the Public

<https://us06web.zoom.us/j/89784620459?pwd=03fY0ztRwRlFjHHWynfaieHfobhzel.1>

Meeting ID: 897 8462 0459

Passcode: 816182 (Dial in #: +1 (669) 219-2599)

AGENDA

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| I. <u>Call to Order</u> | 1:30 |
| II. <u>Approval of Agenda</u> | 1:31 |
| III. <u>Approval of Minutes – July 8, 2024</u> | 1:32 |
| IV. <u>Open Time for Public Expression on Matters not on the Agenda</u>
(2 minutes per person) | 1:35 |
| V. <u>Commissioner Announcements</u>
(1 minute per Commissioner) | 1:40 |
| VI. <u>Introduction of New Commissioners:</u> | 1:45 |
| ▪ Edward Schultz, City of Sausalito | |
| ▪ Kay Winer, District 1 | |
| VII. <u>Conversation: The “Forgotten Middle” in Marin</u> | 1:50 |
| ▪ Who are the forgotten middle? | |
| ▪ How do we learn their stories? | |
| ▪ What can we do about it? | |
| VIII. <u>Break (5 min.)</u> | 2:30 |
| IX. <u>Chair and Officers’ Reports</u> | 2:45 |
| X. <u>Aging Action Initiative (AAI) Report</u> | 2:50 |
| XI. <u>Aging and Adult Services Report</u> | 2:55 |
| XII. <u>Committee/Reports & Chairs</u> | 3:00 |
| A. Equity and Inclusion: Gene Ng | |
| B. Health/Nutrition: Rhea Brown | |

- C. Housing/Transportation: Sylvia Barry
- D. Legislative/CSL: Diana López, Allan Bortel
- E. Planning and Communications: Peter Rubens

XIII. New Business

3:15

Adjournment

Next meeting date: Monday, October 14, 2024

Directions

**Marin County Commission on Aging Meeting
Marin Wildfire Protection Authority (MWPA) Board Room**

1600 Los Gamos Dr., Suite 335 San Rafael
(Marin Commons Building where the Sheriff's Office is located)

1. From Highway 101, exit at Lucas Valley Rd./Smith Ranch Rd.
2. Turn West onto Lucas Valley Rd.
3. Turn left onto Los Gamos Dr. Pass Kaiser Permanente and the front of 1600 Los Gamos then turn left into the parking lot on the freeway side of the building (see photos).
4. Enter at Lobby A and take the elevator to the third floor. The MWPA Board Room is in Suite 335.