



**MARIN COUNTY COMMISSION ON AGING MEETING**  
**Monday, October 14, 2024 - 1:30 P.M. to 4:40 P.M.**

**Marin Wildfire Prevention Authority - 1600 Los Gamos Rd., Ste. 335, San Rafael**

**Zoom Meeting Link for Members of the Public**

<https://us06web.zoom.us/j/89784620459?pwd=03fY0ztRwRlFjHHWynfaieHfobhzel.1>

Meeting ID: 897 8462 0459

Passcode: 816182 (Dial in #: +1 (669) 219-2599)

**AGENDA**

<u>Presentation and Topic: “How Can We Live Affordably as We Age?”</u>	1:30
<u>Speakers:</u>	
• Hal Russick, House Manager and Executive Director of the Two Valleys Community Land Trust (20 mins)	
• Video: Home Sharing: Why Not? – Kristi Denton Cohen (10 mins)	
• Lucie Ashley, Home Match, Director of Operations (15 mins)	
<u>Break</u>	2:30
I. <u>Call to Order</u>	2:45
II. <u>Approval of Agenda</u>	2:50
III. <u>Approval of Minutes – September 9, 2024</u>	2:51
IV. <u>Open Time for Public Expression on Matters not on the Agenda (2 mins. per person)</u>	2:53
V. <u>Senior Fair Appreciation</u>	2:58
VI. <u>Commissioner Announcements</u> (1 minute per Commissioner)	3:00
VII. <u>Chair and Officers’ Reports</u>	3:05
VIII. <u>Aging and Adult Services Report</u>	3:15
IX. <u>AAA Service Contracts Overview</u>	3:20
X. <u>Commissioner Attendance Policy and Brown Act Hybrid Commissioner Attendance Rules</u>	3:35
XI. <u>Aging Action Initiative (AAI) Report</u>	3:45
XII. <u>Commissioner Updates (Commissioners appointed by the Board of Supervisors)</u> (2 minutes per Commissioner)	3:50

XIII.	<u>Committee/Reports &amp; Chairs</u> (3 minutes per report)	4:00
	A. Equity and Inclusion: Gene Ng	
	B. Health/Nutrition: Rhea Brown	
	C. Housing/Transportation: Sylvia Barry	
	D. Legislative/CSL: Diana López, Allan Bortel	
	E. Planning & Communications: Peter Rubens	
XIV.	<u>New Business</u>	4:15
	A. December 9 <sup>th</sup> General Commission Meeting	
	B. 2025 Forum	
	C. Other New Business Items	
	<u>Adjournment</u>	4:30

**Next meeting date: Tuesday, November 12, 2024**

***(Monday, November 11, 2024 is Veterans Day)***

### Directions

**Marin County Commission on Aging Meeting  
Marin Wildfire Protection Authority (MWPA) Board Room**

1600 Los Gamos Dr., Suite 335 San Rafael  
(Marin Commons Building where the Sheriff's Office is located)

1. From Highway 101, exit at Lucas Valley Rd./Smith Ranch Rd.
2. Turn West onto Lucas Valley Rd.
3. Turn left onto Los Gamos Dr. Pass Kaiser Permanente and the front of 1600 Los Gamos then turn left into the parking lot on the freeway side of the building (see photos).
4. Enter at Lobby A and take the elevator to the third floor. The MWPA Board Room is in Suite 335.