



DEPARTMENT OF
HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.

**MARIN HIV/AIDS CARE COUNCIL
AGENDA**

February 12, 2025

3240 Kerner Blvd. Room 110 San Rafael, CA 94901

Or join via Zoom: <https://us06web.zoom.us/j/85686656863>

Join by Phone: #1 669 444 9171, Meeting ID: 856 8665 6863

NOTE MEETING LOCATION 3:00 p.m. – 5:30 p.m.



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DIRECTOR

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I. Call to Order	3:00 p.m.
II. Roll Call	3:02 p.m.
III. Review and approval of Agenda – VOTE	3:05 p.m.
IV. Review and approval of Minutes – VOTE October 16, 2024	3:08 p.m.
V. General Announcements	3:10 p.m.
VI. Public Comment	3:12 p.m.
VII. Ryan White Services – HHS Update	3:15 p.m.
VIII. Ryan White Services – AHF Update	3:20 p.m.
IX. Prevention Program Report	3:35 p.m.
X. Division of Public Health Report	3:40 p.m.
XI. Co-chair Voting	3:45 p.m.
XII. World AIDS Day Debrief	4:00 p.m.
XIII. BREAK	4:15 p.m.
XIV. Community Forum Planning	4:30 p.m.
XV. Membership	5:00 p.m.
XVI. Next Steps – New Business	5:20 p.m.
XVII. Adjourn	5:30 p.m.

Next Meeting: April 9, 2025 3:00 p.m. – 5:30 p.m.