



NOTICE OF THE REGULAR MARIN COUNTY COMMISSION ON AGING MEETING

Monday, February 9, 2026 - 1:30 P.M. to 4 P.M.

AGENDA

Location:

Marin Wildfire Prevention Authority - 1600 Los Gamos Rd., Ste. 335, San Rafael

Outside location(s):

Public Participation:

The public may attend this meeting in-person or remotely using the following Zoom link. On a computer or smart device, go to:

<https://us06web.zoom.us/j/89784620459?pwd=03fY0ztRwRlFjHHWynfaieHfohbzel.1>

Meeting ID: 897 8462 0459

Passcode: 816182 (Dial in #: +1 (669) 219-2599)

Respectful Dialogue: The Commission on Aging encourages respectful dialogue that supports freedom of speech and values diversity of opinion. Commissioners, staff, and members of the public are expected to remain civil and courteous and to refrain from questioning the character or motives of others participating in the meeting.

The County requests that speakers avoid threatening, profane, or abusive language that may disrupt, disturb, or otherwise impede the orderly conduct of the Commission meetings.

Members of the public may comment on any agenda item during Commission's consideration of that item. The Commission Chair will invite public to comment after discussion and voting items and before final Commission deliberations. Each speaker will be allotted time for comment as determined by the Chair, generally 2 minutes.

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| 1. <u>Call to Order and Roll Call</u> | 1:30 |
| 2. <u>Approval of Agenda</u> | 1:35 |
| 3. <u>Approval of Minutes – January 12, 2026</u> | 1:37 |
| 4. <u>Open Time for Public Expression on Matters not on the Agenda</u> | 1:40 |

(2 minutes per person)

5. <u>California Senior Legislature Elections</u>	1:50
6. <u>Discussion, Voting</u> a. Commission Mid-Year Check in (FY 25/26 Priorities and Restructure)	2:00
7. <u>Commissioner General Announcements</u> <i>(1 minute per Commissioner)</i>	2:40
8. <u>Committee/Reports & Chairs</u> <i>(3 minutes per report – brief comments only)</i> a. Equity and Inclusion: Gene Ng b. Health/Nutrition: Rhea Brown c. Housing/Transportation: Sylvia Barry d. Planning, Communications and Legislative Advocacy: Peter Rubens, Diana López e. Nominating Committee: Lee Notowich f. Bylaws: Larry Binkley	2:55
9. <u>Chair and Officers' Reports</u>	3:05
10. <u>Aging and Adult Services Report and Announcements</u>	3:20
11. <u>Commissioner Reports</u> <i>(Commissioners appointed by Cities and Towns)</i> • Questions/comments on submitted reports <i>(1 minute per report)</i>	3:35
12. <u>New Business Items for the Next Agenda</u> Discussion on these matters will be deferred until the next meeting.	3:45
<u>Adjournment</u>	4:00

Next general meeting date: Monday, March 9, 2026

Directions: Marin Wildfire Protection Authority (MWPA) Board Room

1600 Los Gamos Dr., Suite 335 San Rafael

(Marin Commons Building where the Sheriff's Office is located)

1. From Highway 101, exit at Lucas Valley Rd./Smith Ranch Rd.
2. Turn West onto Lucas Valley Rd.
3. Turn left onto Los Gamos Dr. Pass Kaiser Permanente and the front of 1600 Los Gamos then turn left into the parking lot on the freeway side of the building (see photos).
4. Enter at Lobby A and take the elevator to the third floor. The MWPA Board Room is in Suite 335.