



DEPARTMENT OF
HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



**MARIN HIV/AIDS CARE COUNCIL
AGENDA**

February 11, 2026

3240 Kerner Blvd. Room 109 San Rafael, CA 94901

Or join via Zoom: <https://us06web.zoom.us/j/82762441417>

Join by Phone: #1 669 444 9171, Meeting ID: 827 6244 1417

NOTE MEETING LOCATION 3:00 p.m. – 5:00 p.m.

Lisa Warhuus, PhD
DIRECTOR

Lisa M. Santora, MD, MPH
PUBLIC HEALTH OFFICER

Melanie Thompson, DO
DEPUTY PUBLIC HEALTH OFFICER

3240 Kerner Boulevard
San Rafael, CA 94901
415 473 4163 T
415 473 2326 F
TTY Dial 711
marinhhs.org/public-health

- | | |
|---|------------------|
| I. Call to Order | 3:00 p.m. |
| II. Roll Call | 3:02 p.m. |
| III. Review and approval of Agenda – VOTE | 3:05 p.m. |
| IV. Review and approval of Minutes – VOTE
December 10, 2025 | 3:08 p.m. |
| V. General Announcements | 3:10 p.m. |
| VI. Public Comment | 3:12 p.m. |
| VII. Ryan White Services – AHF Update | 3:15 p.m. |
| VIII. Ryan White Services – HHS Update | 3:20 p.m. |
| IX. Prevention Program Report | 3:25 p.m. |
| X. Division of Public Health Report | 3:30 p.m. |
| XI. Community Forum Planning | 3:35 p.m. |
| XII. BREAK | 4:10 p.m. |
| XIII. Membership
Renewal - VOTE | 4:20 p.m. |
| XIV. Policy Overview | 4:40 p.m. |
| XV. Next Steps – New Business | 4:50 p.m. |
| XVI. Adjourn | 5:00 p.m. |

Next Meeting: April 8, 2026 3:00 p.m. – 5:00 p.m.