



DEPARTMENT OF
HEALTH AND HUMAN SERVICES

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



MARIN HIV/AIDS CARE COUNCIL

AGENDA

April 8, 2026

3240 Kerner Blvd. Room 109 San Rafael, CA 94901

Or join via Zoom: <https://us06web.zoom.us/j/82762441417>

Join by Phone: #1 669 444 9171, Meeting ID: 827 6244 1417

NOTE MEETING LOCATION 3:00 p.m. – 5:00 p.m.

Lisa Warhuus, PhD

DIRECTOR

Lisa M. Santora, MD, MPH

PUBLIC HEALTH OFFICER

Melanie Thompson, DO

DEPUTY PUBLIC HEALTH OFFICER

3240 Kerner Boulevard

San Rafael, CA 94901

415 473 4163 T

415 473 2326 F

TTY Dial 711

marinhhs.org/public-health

I. Call to Order	3:00 p.m.
II. Roll Call	3:02 p.m.
III. Review and approval of Agenda – VOTE	3:05 p.m.
IV. Review and approval of Minutes – VOTE February 11, 2026	3:08 p.m.
V. General Announcements	3:10 p.m.
VI. Public Comment	3:12 p.m.
VII. Ryan White Services – AHF Update	3:15 p.m.
VIII. Ryan White Services – HHS Update	3:20 p.m.
IX. Prevention Program Report	3:25 p.m.
X. Division of Public Health Report	3:30 p.m.
XI. HCC Data Presentation By: Maritza Martin	3:35 p.m.
XII. Service Category Summary Sheets By: Maritza Martin	3:45 p.m.
XIII. Community Forum Planning	4:05 p.m.
XIV. Membership Renewal - VOTE	4:20 p.m.
XV. Next Steps – New Business	4:25 p.m.
XVI. Adjourn	4:30 p.m.
XVII. BREAK	4:30 p.m.
XVIII. Remembering James Amos	

Next Meeting: June 10, 2026 3:00 p.m. – 5:00 p.m.