



## NOTICE OF THE REGULAR MARIN COUNTY COMMISSION ON AGING MEETING

Monday, April 13, 2026 - 1:30 P.M. to 4:30 P.M.

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# AGENDA

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### Location:

Marin Wildfire Prevention Authority - 1600 Los Gamos Rd., Ste. 335, San Rafael

Outside location(s): Commissioner Alexovich – 4514 28<sup>th</sup> Rd. S, Arlington, VA 22206

### Public Participation:

The public may attend this meeting in-person or remotely using the following Zoom link. On a computer or smart device, go to:

<https://us06web.zoom.us/j/89784620459?pwd=03fY0ztRwRlFjHHWynfaieHfohbzel.1>

Meeting ID: 897 8462 0459

Passcode: 816182 (Dial in #: +1 (669) 219-2599)

**Respectful Dialogue:** The Commission on Aging encourages respectful dialogue that supports freedom of speech and values diversity of opinion. Commissioners, staff, and members of the public are expected to remain civil and courteous and to refrain from questioning the character or motives of others participating in the meeting.

The County requests that speakers avoid threatening, profane, or abusive language that may disrupt, disturb, or otherwise impede the orderly conduct of the Commission meetings.

Members of the public may comment on any agenda item during Commission's consideration of that item. The Commission Chair will invite public to comment after discussion and voting items and before final Commission deliberations. Each speaker will be allotted time for comment as determined by the Chair, generally 2 minutes.

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| 1. Call to Order and Roll Call  | 1:30 |
| 2. Approval of Agenda   | 1:32 |
| 3. Presentation and Topic:<br>Area Plan for Aging 2024-2028, Fiscal Year Update 2026-2027 | 1:33 |

Speakers:

- Kristi Denton Cohen, Mill Valley, and Chair, Marin County Commission on Aging
- Peter Rubens, District 5, and Chair, Planning Committee
- Jenay Cottrell, Director, Aging and Adult Services
- Camille Jolly, Program Manager, Area Agency on Aging
- Amy Dietz, Senior Program Coordinator, Area Agency on Aging
- Mandy Reyes, Senior Program Coordinator, Area Agency on Aging

Guests:

- Sybil Boutilier, City of Sausalito, Tai Chi for Arthritis and Fall Prevention Instructor
- Rhea Brown, District 1 Commissioner; Chair, Health and Nutrition Committee
- Rachel Kertz, City of San Rafael Council Member; What About Age? Exhibit Director

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| 4. Public and Commission Comments<br>(2 minutes per person)   | 2:20 |
| 5. Commissioners Vote on the Area Plan  | 2:35 |
| 6. Break  | 2:40 |
| 7. Reconvene, Call to Order and Roll Call   | 2:50 |
| 8. Approval of Minutes: March 9, 2026   | 2:52 |
| 9. Open Time for Public Expression on Matters Not on the Agenda<br>(2 minutes per person)   | 2:53 |
| 10. Chair and Officers' Reports   | 3:01 |
| 11. Aging and Adult Services Report   | 3:11 |
| 12. Proposed Slate of Officers: Chair, Vice Chair and Secretary from the Nominating<br>Committee for FY 2026-27<br>(public comment) | 3:16 |
| Nominating Committee Members: Joan Clemmons, Lee Notowich, Suzanne Sadowsky   |      |
| 13. California Senior Legislature Candidates (Mandy Reyes, Sr. Prog. Coordinator)   | 3:30 |
| 14. Discussion/Voting   | 3:40 |
| a. San Rafael Listening Session Review  |      |
| b. Measuring Commission Success (Commissioners Phegan and Elkin)  |      |
| 15. Commissioner Updates ( <i>Commissioners appointed by the Cities and Towns</i> )   | 4:00 |
| • Questions/comments on submitted reports (1 minute per report)   |      |
| 16. Committee/Reports & Chairs<br>(3 minutes per report)  | 4:05 |
| a. Equity and Inclusion: Gene Ng  |      |
| b. Health/Nutrition: Rhea Brown   |      |
| c. Housing/Transportation: Sylvia Barry   |      |
| d. Planning, Legislative and Communications: Peter Rubens, Diana López  |      |

e. Bylaws: Larry Binkley

17. New Business Items for the Next Agenda 4:25  
**Discussion on these matters will be deferred until the next meeting.**

Adjournment 4:30

**Next general meeting date: Monday, May 11, 2026**

### **Directions**

#### **Marin Wildfire Protection Authority (MWWPA) Board Room**

1600 Los Gamos Dr., Suite 335 San Rafael  
(Marin Commons Building where the Sheriff's Office is located)

1. From Highway 101, exit at Lucas Valley Rd./Smith Ranch Rd.
2. Turn West onto Lucas Valley Rd.
3. Turn left onto Los Gamos Dr. Pass Kaiser Permanente and the front of 1600 Los Gamos then turn left into the parking lot on the freeway side of the building (see photos).
4. Enter at Lobby A and take the elevator to the third floor. The MWWPA Board Room is in Suite 335.

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice), (415) 473-3232 (TTY) or 711 for the California Relay Service or e-mailing [disabilityaccess@marincounty.gov](mailto:disabilityaccess@marincounty.gov) at least **four work days** in advance of the event. Copies of documents are available in alternative formats, upon written request.