

**DEPARTMENT OF HEALTH & HUMAN SERVICES
MENTAL HEALTH AND SUBSTANCE USE SERVICES DIVISION**

CONTRACTOR'S MEETING

August 15, 2014

10:00am-Noon

3240 Kerner Blvd., Room 109

AGENDA

- I. Introductions**
- II. Website:**
<https://www.marinhhs.org/mental-health-substance-use-services>
- III. Director Update**
- IV. Mental Health:**
 - **Enhanced Certification Protocol**
 - **Due Diligence - Beacon**
- V. Substance Use Services:**
 - **Bridge to Reform Demonstration Waiver**
 - **ASAM Training**
- VI. FY 2013/14 Cost Reports**
- VII. Provider Updates & Announcements**