

**DEPARTMENT OF HEALTH & HUMAN SERVICES  
MENTAL HEALTH AND SUBSTANCE USE SERVICES DIVISION**

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**CONTRACTOR'S MEETING**

*March 4, 2015*

*10:00 am-Noon*

*20 N. San Pedro Rd., Pt. Reyes Room, San Rafael*

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**AGENDA**

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|-------------|--|--------------------|
| <b>I.</b>   | <b>Introductions &amp; Meeting Overview</b>  | <b>10:00-10:10</b> |
| <b>II.</b>  | <b>MHSUS Division Updates</b>  | <b>10:10-10:30</b> |
|             | <ul style="list-style-type: none"><li>• <b>Community Corrections Partnership (CCP): AB 109</b></li><li>• <b>Upcoming RFP's</b></li><li>• <b>Waiver: D/MC &amp; ODS</b></li><li>• <b>Substance Use Services Strategic Plan</b></li><li>• <b>Detox Move</b></li><li>• <b>"Celebrate the Un-Celebrated" Event</b></li></ul> |                    |
| <b>III.</b> | <b>Director's Report</b>   | <b>10:30-11:00</b> |
| <b>IV.</b>  | <b>Presentation: Melissa Ladrech, FSA: "My 3 App"</b>  | <b>11:00-11:30</b> |
| <b>V.</b>   | <b>Contract Provider Announcements</b>   | <b>11:30-11:45</b> |

**MHSUS Local & State Websites:**

<https://www.marinhhs.org/mhsa>

<https://www.marinhhs.org/mental-health-substance-use-services>

<http://www.rxsafemarin.org>

<http://www.dhcs.ca.gov/formsandpubs/Pages/MH-InfoNotices-2014.aspx>