

**DEPARTMENT OF HEALTH & HUMAN SERVICES  
MENTAL HEALTH AND SUBSTANCE USE SERVICES DIVISION**

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**CONTRACTOR'S MEETING**

*December 2, 2015*

*10:00 am-11:30*

*20 N. San Pedro Rd., Pt. Reyes Room, San Rafael*

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**AGENDA**

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|-------------|--|--------------------|
| <b>I.</b>   | <b>Introductions &amp; Meeting Overview</b>  | <b>10:00-10:10</b> |
| <b>II.</b>  | <b>MHSUS Division Updates</b>  | <b>10:10-10:40</b> |
|             | <ul style="list-style-type: none"><li>• <b>October &amp; November RFP Contract Awards</b></li><li>• <b>RxSafe Marin: <i>Intervention, Treatment &amp; Recovery Action Team</i></b></li><li>• <b>Drug/Medi-Cal Waiver (<i>D/MC Agency/Program Certification Status; Access &amp; Referral Update; ASAM Implementation Status; Utilization Review</i>)</b></li><li>• <b>Substance Use Services Strategic Plan Update 2015-20</b></li><li>• <b>SUS Contractors Mid-Year Self-Audit and Site Visit</b></li></ul> |                    |
| <b>III.</b> | <b>Director's Report (<i>incl. 1115b Waiver update</i>)</b>  | <b>10:40-11:10</b> |
| <b>IV.</b>  | <b>Contract Provider Announcements</b>   | <b>11:10-11:30</b> |

**MHSUS Local & State Websites:**

<https://www.marinhhs.org/mhsa>

<https://www.marinhhs.org/mental-health-substance-use-services>

<http://www.rxsafemarin.org>

<http://www.dhcs.ca.gov/formsandpubs/Pages/MH-InfoNotices-2014.aspx>

<http://www.MarinHHS.org/Policies-Procedures>