

**ATTACHMENT A**

**MARIN COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF WHOLE PERSON CARE**

**Services to Support the 2024 and 2026  
Unsheltered Point In Time Counts**

**RFP-HHS-2023-18**

**Date:** \_\_\_\_\_

<p><b><u>Legal Applicant:</u></b> Organization Name: Address: Telephone: E-mail: Contact Person: Contact Person's E-mail Address: Type of Organization (if Applicable): Date of Submission: <b>Federal Tax ID No.</b></p>
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<p><b><u>Certifications</u></b></p> <p>I certify that to the best of my knowledge the information contained in this Application is accurate and complete and that I have the legal authority to commit this agency to a contractual agreement. I understand that final funding for any service is based upon funding levels and the approval of the Marin County Board of Supervisors.</p> <p>I further certify that the costs of the proposed project can be carried by the applicant for at least 60 days at any point during the term of the contract.</p> <p>Signature: _____ Date: _____</p> <p>Name: _____</p> <p>Title: _____</p>
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***For County Use Only***

<b>Date Received:</b>	<b>Time Received:</b>
<b>Marin County Whole Person Care Staff Signature Acknowledging Receipt of Application:</b>	

**ATTACHMENT D**

Whole Person Care Division PROGRAM NAME Budget		
Proposed Program Budget: FY 2024-2026		
	<b>Budget:</b>	<b>Budget Explanation:</b>
<b>PERSONNEL EXPENSES:</b> (Title; \$/hour; and hr/week)		Description of direct services provided to program:
Employee Benefits		@ X% of salary
<b>Total Personnel Expenses:</b>	<b>\$0.00</b>	
<b>DIRECT PROGRAM EXPENSES:</b>		
<b>Direct Program Expenses:</b>	<b>\$0.00</b>	
<b>SUBCONTRACTORS:</b>		
<b>Total Subcontractor Expenses:</b>	<b>\$0.00</b>	
<b>INDIRECT:</b>		
		@ X% of budget
<b>Total Indirect Expenses:</b>	<b>\$0.00</b>	
<b>TOTAL PROPOSED BUDGET FOR ON-GOING COSTS:</b>	<b>\$0.00</b>	
<b>ONE-TIME COSTS:</b>		
<b>Total One-Time Expenses:</b>	<b>\$0.00</b>	
<b>TOTAL PROPOSED BUDGET:</b>	<b>\$0.00</b>	